

WEDNESDAY 10. 10. 2018



# 31<sup>st</sup> INTERNATIONAL COMENIOLOGICAL COLLOQUIUM

10–11 October 2018

## MIGRATION, EMIGRATION, EXILE AND CULTURAL TRANSFERS

people, confessions and ideas on the move

### Museum, Column Hall

Registration of the participants

8.00–8.30

Opening

8.30–8.50

### Youth Centre

**Thomas Richter**

9.00–9.25

*The Selectiveness of Cultural Transfer and the Problematic Natures of the Term “Migration” in Early Modern Europe*

**Martin Steiner**

9.25–9.40

*On the Terminology of Migration in the Latin Works by Comenius*

**Sándor Engyh**

9.40–10.05

*A Biblical Perspective on Migration: One History, One Solution – With Regard to Comenius’ Understanding of the Bible*

**discussion**

10.05–10.20

**Petr Melmuk**

10.20–10.45

*The Influence of Exile and (E)migration on the Comenius’ Land in the 16th–18th Centuries*

**Karel Rýdl**

10.45–11.10

*Comenius – Exile or Emigrant?*

**discussion**

11.10–11.20

**lunch**

11.20–12.50

**Kateřina Šolcová**

12.50–13.15

*Political Theory at the Reformed Herborn Academy and Its Reflection in the Work of J. A. Comenius*

**Andreas Lischewski**

13.15–13.40

*Der Regenmacher und das perpetuum mobile. Die Aneignung der Elias-Gestalt im niederländischen Exil*

**discussion**

13.40–13.50

**Martin Holý**

13.50–14.15

*Between Wittenberg and Prague. Leucorea Graduates as Professors at the Prague Utraquist University in the 16th and Early 17th Century*

**Vladimír Urbánek**

14.15–14.40

*The Transfer of Knowledge and the Rhetoric of Exile: post-White Mountain Exiles and Their Self-presentation in the Documents of the Hartlib Circle*

**discussion**

14.40–14.50

**coffee break**

14.50–15.00

<b>Andrzej Borkowski</b>	<b>15.00–15.25</b>
<i>Polish Translations of “The Labyrinth of the World and Paradise of the Heart” in the 17th and the Early of the 20th Centuries: Jan Petroselin (1695) and Jan Pindór (1914)</i>	
<b>Ludmila Mnich</b>	<b>15.25–15.50</b>
<i>Comenius as an Emigrant: Russian and Ukrainian Perception</i>	
	<b>discussion 15.50–16.00</b>
<b>Rostislav Rajchl</b>	<b>16.00–16.25</b>
<i>Coordinated Cooperation of Astronomers in the 16th and 17th Centuries Based on the Measurement and Observation of the Cosmic Bodies While Forming Ideas about Space</i>	
<b>Olga Chadaeva</b>	<b>16.25–16.50</b>
<i>Reception of Western Cosmological Models in the Seventeenth-Century Russia</i>	
	<b>discussion 16.50–17.00</b>
<b>Manfred Richter, Jiří Beneš</b>	<b>17.00–17.20</b>
<i>In Commemoration of Werner Korthaase</i>	
<b>Exhibition <i>Invisible Bridge. Milada Blekastad 1917–2003</i> with a guided tour by Vladimír Urbánek</b>	<b>18.45–19.30</b>
<b>Olšava Folk Ensemble and Wine Tasting</b>	<b>19.30</b>

## Youth Centre

<b>Jan Kilián</b>	<b>8.45–9.10</b>
<i>Migration and Emigration in the Cities of the Ore Mountains Region in the First Half of the 17th Century</i>	
<b>Jana Hubková</b>	<b>9.10–9.35</b>
<i>Flier Journalism Concerning the Beginnings of Reformation at the Salhausen Dominion in the Northern Bohemia</i>	
	<b>discussion 9.35–9.45</b>
<b>Kamila Szymańska</b>	<b>9.45–10.10</b>
<i>Leszno / Lissa im 17. Jahrhundert als gelungenes religiöses, kulturelles und gesellschaftliches “Experiment”</i>	
<b>Martin Hoferka</b>	<b>10.10–10.35</b>
<i>Chalice of the Unity of the Brethren from 1639. Physical Proof of the post-White Mountain Emigration in Skalica</i>	
<b>Jan Saheb</b>	<b>10.35–11.00</b>
<i>Migration and Confession as Determining Factors in the Personal Career of the Early Modern Period Nobleman. From Moravia through Europe to Upper Silesia – Story of Jan Němčický from Němčice</i>	
	<b>discussion 11.00–11.15</b>
	<b>lunch 11.15–12.45</b>
<b>Roman Mnich</b>	<b>12.45–13.10</b>
<i>Comenius versus Jews and Judaizers</i>	
<b>Jan Herůfek</b>	<b>13.10–13.35</b>
<i>Jewish-Christian Dialogue in the 15th Century: Giovanni Pico and Yohanan Alemanno</i>	
	<b>discussion 13.35–13.45</b>
	<b>coffee break 13.45–13.55</b>
<b>Bernhard Stalla</b>	<b>13.55–14.20</b>
<i>Die Bildungsinitiativen von Jan Amos Komenský im Exil</i>	
<b>Hiroshi Matsuoka</b>	<b>14.20–14.45</b>
<i>Finding Myself in Comenius</i>	
<b>Seok-Joo Kim</b>	<b>14.45–15.10</b>
<i>Comenius’s Educational and Theological Thought Realized in the Development Process of the Republic of Korea and Application in Modern Society</i>	
	<b>discussion 15.10–15.25</b>
<b>Final Word</b>	<b>15.25–15.35</b>